



# राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान

**National Institute of Pharmaceutical Education and Research**  
Hajipur - 844 102 (Bihar) Website : [www.niperhajipur.ac.in](http://www.niperhajipur.ac.in)

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Government of India)

## **APPLICATION FORM FOR NON TEACHING POSITIONS**

Application No.:   
(For office use)

Self Attested  
Photograph

Advt. No. ....

Application form for the post of

1. Name

(In Block letters)

(Surname)

(Middle)

(First)

2. Sex: Male/Female

3. Marital Status : Married / Single

4. Category GEN/ SC/ST/OBC/PH:

5. Date of Birth :

Date

Month

Year

6. Address for Communication (In Block letters):

Pin code :	
Phone No. :	Mobile No. :
Email Id :	

7. Permanent Address (In Block letters):

Pin code :	
Phone No. :	Mobile No. :
Email Id :	

8. Educational Qualifications starting with secondary education (Please attach Xerox copies of all Certificate & mark sheet):

Examination	Branch/ Specialization	College /University/Institute	Year	Percentage of mark	Class/Division /Grade

9. Membership of professional Institutions/ Societies:

Name of the Professional Institutions/ Society	Type of Membership

10. Experiences after possessing the prescribed essential educational/technical qualifications. If space is not sufficient, additional sheets may be used :

Name of the Employer	Post held	Type of Organisation Govt/ Autonomous /Pvt/PSU etc	Period of Employment		Basic pay with Scale of pay	Nature of Duty
			From	To		

11. Professional/ Training experience/ Details of PPO (Please attach separate sheet, if required):

12. Names and addresses of **two referees** (at least one of them should be familiar with your recent works)

Name		
Occupation or position		
Address		
Fax		
E-mail		
Phone No.		

13. Statement of objectives (To be filled in candidate's own handwriting)

(i) Please indicate as to why you wish to join NIPER, Hajipur.

(ii) How in your opinion do you meet the job requirement as advertised?

(iii) A short paragraph about how would you contribute in growth and development of Institute.

**(Not applicable to Junior Technical Assistant)**

14. Any other relevant information, if any:

**DECLARATION**

I solemnly declare that the above information furnished in the application are correct to the best of my knowledge and belief. I also understand that in the case of any information furnished by me is found to be incorrect or false, I shall be disqualified and legal action may be taken against me.

Date:

Place:

(Signature of Applicant)

**List of Enclosures :**

(i)

(ii)

(iii)

(iv)

(v)

(vi)