



# राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान

**National Institute of Pharmaceutical Education and Research**

**Hajipur - 844 102, Bihar Website: [www.niperhajipur.ac.in](http://www.niperhajipur.ac.in)**

(Established by Govt. of India)

No.N-46 /2017 – 18

Date: 7<sup>th</sup> Sept, 2017

## **Classified Tender**

The Director, NIPER, Hajipur intends to hire locally, a 2-3 storied building having at least 12 – 15 rooms for accommodation of 30 M.S (Pharm)/ M. Pharm/ Ph.D Girl students of the Institute on monthly rental basis initially for one year subject to renewal on needs and mutual consent. The building should be furnished in all respects and possess spacious rooms having electricity connection, adequate number of toilets, bath-rooms, kitchen, Dining space for 30 students, parking place etc. The house owner has to provide uninterrupted power when disrupted from NBPDC supply source. Interested party/ vendor may apply in two bid system, viz:- technical bid and commercial bid. Last date for submission of bid is 03.10.2017.

For details, please log on to: [www.niperhajipur.ac.in](http://www.niperhajipur.ac.in) / [www.rmrim.org.in](http://www.rmrim.org.in) or contact with the following persons:

1. Dr. S. R. Rath, Deputy Registrar (A&E) - Mob. No. 7479552150, (O) 06224-277226,
2. Dr. Kislay Kumar Sinha, Associate Prof (Biotech) - Mob. No. 9279133837, (O) 06224-277229.

**By order of the Director**



NIPER, HAJIPUR

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The Director reserves the right to cancel tender exercise without assigning any reason.

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**Annexure – 'A'**  
**Format for Technical Bid**

S.N.	Descriptions	Information to be filled by the tenderer (if required separate sheet may be enclosed)
1	Name and address of party/ vendor with complete contact details	
2	Mobile number	
3	E-mail id	
4	Details of the building:	Area on square ft No. of Rooms No. of Toilets/ bathrooms (attached/ separately) Dining Space: Y/N Parking place: Y/N
5	Details of Municipal Corporation registration	R. No. .... Copy enclosed: Y/N
6	Electricity Connection No (attach bills)	Copy enclosed: Y/N
7	PAN No.	No. .... Copy enclosed: Y/N
8	Details of Earnest Money Deposit	DD No. _____, date: _____ Amount _____
9	Credentials	Copies enclosed Y/N
10	Any other information	

I hereby certify that all the information furnished are true to the best of knowledge. I have no objection to institute to verifying any or all the information furnished in this document with the concerned authorities, if necessary.

I also certify that, I have understood all the scope of work, terms and conditions indicated in the tender document and hereby accept all the same completely.

Signature of the authorized signatory

Place:

Date:



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**Annexure – 'B'**  
**Format for Financial Bid**

<b>Monthly Rent (in ₹ )</b>	
<b>Monthly Rent (in ₹ ) including all utility bills</b>	
<b>Any other information</b>	

**Terms and conditions of tenders to provide vehicles should be clear and no ambiguity in terms and conditions at a subsequent stage will be acceptable. It will be advisable to understand clearly different columns of tender documents before submission of completed tender.**

**Signature of the Bidder**