

राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान– हाजीपुर

National Institute of Pharmaceutical Education and Research (NIPER)- HAJIPUR आष्ट विभाग / Department of Pharmaceuticals

रसायन एवं उर्वरक मंत्रालय, भारत सरकार/Ministry of Chemicals & Fertilizers, Govt. of India Distr Vaishali, State: Bihar, India, PEN: 844102, Website: www.niperhajippr.ac.in

NIPER/HJP/RO/ACAD/2024-25/02

OFFICE ORDER

The newly enrolled students of NIPER-Hajipur are hereby informed to follow the schedule as mentioned below:

Reporting & document verification at NIPER Hajipur campus	29 th -31 st July 2024
Hostel allotment	29 th -31 st July 2024
Orientation	1 st - 5 th August 2024 (3 days)
Commencement of classes	6 th August 2024

- Students, who are not able to join by 31/07/2024, are advised to join as early as possible.
- Students are advised to inform their date & time of arrival to the Hostel Supervisor by sending email to hostel@niperhajipur.ac.in with a copy to academic@niperhajipur.ac.in
- For any other queries send email to academic@niperhajipur.ac.in
- List of documents to be submitted at the time of registration is attached as annexure to this notice (Annexure –I)

This is issued with the approval of the Competent Authority.

Copy to (for information & necessary action through email):

1. Director Secretariat

2. All teaching & non-teaching staff

3. All students (through Notice Boards)

4. System Engineer (to upload on the website)

5. Concerned file

(Shri Kumar Pankaj) Registrar (i/c)

Date: 25-07-2024

कुलसचिव/Registrar रा. थौ. शि. ब.सं. (नाईपर)—हाजीपुर NIPER-HAJIPUR

(Annexure --I) DOCUMENTS TO BE SUBMITTED AT THE TIME of REGISTRATION IN THE FOLLOWING SEQUENCE - 2024 ADMISSIONS - NIPER HAJIPUR

- 1. Provisional Seat allotment letter
- 2. Hall ticket NIPER JEE -2024.
- 3. Result NIPER JEE -2024 (RANK CARD)/ GPAT Rank card (if applicable).
- 4. Application form NIPER JEE 2024.
- 5. Fee payment receipt NIPER JEE -2024.
- 6. Migration certificate (in original).
- 7. Aadhar card/Passport/Voter ID/Driving License self attested photocopy.
- **8.** Good quality passport size photograph (2 nos.).
- 9. Medical Certificate (Note: Report should be signed by a Medical Officer of a Govt. hospital not below the rank of Asstt. Civil Surgeon/Physician)
- 10. Sponsorship Certificate (if applicable).
- 11. Student undertaking for ragging (Note: Please print this undertaking on Rs. 50 non-judicial stamp paper and get it duly notarized before submission.)
- 12. Parent undertaking for ragging
- 13. DECLARATION-cum-UNDERTAKING BY THE APPLICANT (return of fellowship) -(Note: Please print this undertaking on Rs. 50 non-judicial stamp paper and get it duly notarized before submission.)
- 14. INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (refer NIPER JEE 2024 –admission brochure) if applicable.
- 15. Certificate of reservation for EWS category (refer NIPER JEE 2024 –admission brochure) if applicable.
- **16.** DECLARATION BY THE CANDIDATE IN LIEU OF GEN-EWS CERTIFICATE (refer NIPER JEE 2024 –admission brochure) if applicable.
- 17. FORM-OBC-NCL (refer NIPER JEE 2024 –admission brochure) if applicable.
- 18. Certificate of reservation for SC/ST, if applicable. Certificate of reservation and certificate of income (showing non-creamy layer status of the OBC candidates as provided in OM No. 36033/3/2004-Estt. (Res) dated 9th March, 2004 of the Department of Personnel and Training, Ministry of Personnel, Public Grievances and Pension or any subsequent order issued by the Government of India in this regard).
- 19. Matriculation Certificate/birth certificate as proof of age and correct name.
- 20. Diploma / Intermediate (Class 12th) marksheeets & certificate (whichever is applicable).
- 21. Mark sheets of all the semesters/years of the qualifying degree with Degree/Provisional degree certificate copy. Candidates who are appearing for the final qualifying degree, must submit all mark sheets up to the pre-qualifying examination (B. Pharm./M. Pharm./ Pharm.D. marksheets, whichever is applicable).
- 22. Certificate of disability, if applicable.
- 23. PFMS FORM (will be made available at the time of registration at NIPER Hajipur).



