



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान, हाजीपुर

National Institute of Pharmaceutical Education and Research (NIPER), Hajipur

औषध विभाग / Department of Pharmaceuticals

रसायन एवं उर्वरक मंत्रालय, भारत सरकार / Ministry of Chemicals & Fertilizers, Govt. of India

Ref. No. NIPER-HJP/Tender/2024-25/21

Date:05/11/2024

Notice Inviting Quotations

Bill of Quantity (BoQ) for **Printing of Annual report 2023-24 NIPER Hajipur.**

Sealed Quotations are invited from the reputed firms as per BoQ given below. The rates may be given as per Items indicated below:-

S. No.	Item Description	Quantity	Quoted Rate/page	Quoted Rate/Book (Including pages & other cost)	Total Quoted cost
1.	Printing of Annual report 2023-24 (170 pages, size 8.5"x11") Double Sided (Both Sided – Front and Back) Printing on 130 GSM art paper inner and cover printing on 300 GSM with Lamination, binding & design, Institute Logo as Watermark Note: Actual pages may vary	70 Nos.			
GST					
Total					
Total in word:					

Terms and Condition:-

- Interested vendors are requested to visit the office and discuss with the Store & Purchase Section for work and requirement which may vary from the above listed requirement.
- Sealed Quotation may be submitted by the vendor latest by 11th Nov 2024 till 1.00 pm to the tender box of NIPER Hajipur.
- Quotation should be in the name of the **Director, NIPER Hajipur, Vaishali, Bihar-844102.**
- The Quotation must include GST and Delivery/Loading/Unloading Charges. The L1 Price Calculate on Overall Quoted rate mentioned in the quotation.
- Vendor should have registered with GST and done at least one similar work.
- The above works shall be carried out within 15 days from the date of award of work.
- The Tender Ref. No. with Name of Work should super scribe on the envelop otherwise the bid will be rejected
- NIPER-Hajipur reserves the right to amend, withdraw or cancel the quotation notice at any point of the bidding process.

Sd./-
Registrar (I/c)

Format for submitting Quotations

Tender Ref No.

Date:

Name of the Work	Printing of Annual report 2023-24, NIPER, Hajipur.
Name of the Vendor with Address	
Name of the Firm with Address	
GST No.	
Bank Account No. with IFSC	

S. No.	Item Description	Quantity	Quoted Rate/page	Quoted Rate/Book (Including pages & other cost)	Total Quoted cost
1.	Printing of Annual report 2023-24 (170 pages, size 8.5"x11") Double Sided (Both Sided – Front and Back) Printing on 130 GSM art paper inner and cover printing on 300 GSM with Lamination, binding & design, Institute Logo as Watermark Note: Actual pages may vary	70 Nos.			
GST					
Total					
Total in word:					

Signature of the Vendor with seal

(*Without signature & Seal the bid will not be accepted)