



# राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान—हाजीपुर

NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH (NIPER) - HAJIPUR

(Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India)

Export Promotions Industrial Park (EPIP), Industrial Area, Hajipur

Dist: Vaishali, State: Bihar, India, PIN: 844102 Website: [www.niperhajipur.ac.in](http://www.niperhajipur.ac.in)

NIPER-HJP/CoE/Recruitment/2025/01

Date: 11.03.2025

National Institute of Pharmaceutical Education and Research (NIPER) Hajipur, is an autonomous Institute of National Importance established by an Act of Parliament under the aegis of Department of Pharmaceuticals (DoP), Ministry of Chemicals & Fertilizers, Government of India. NIPER Hajipur is establishing a **Centre of Excellence (CoE) in Biological Therapeutics** with substantial funding from the DoP under the Promotion of Research and Innovation in Pharma-MedTech (PRIP) scheme. The focus of the CoE at NIPER Hajipur is on non-GMP production-like environments/facilities and test beds for education, innovation and proof-of-concept experiments around the production of biological products, e.g. monoclonal antibodies, therapeutic enzymes, peptides, proteins and gene therapy products.

NIPER Hajipur invites applications for the recruitment of the below posts at its Centre of Excellence in Biological Therapeutics on a purely contractual basis.

Post Code	Position	No. of Position	Max. Age	Educational Qualifications	Salary	Mode of Recruitment
CoE / R1	Senior Scientist	02 (Two)	55 Years	<b>Essential Qualification:</b> PhD with 3 years' experience in Biological Science/ Biotechnology/ Biochemistry/ Bioengineering/ Pharmaceutical Technology or any branch of Life Sciences Relevant to essential criteria. <b>Desirable:</b> Experiences in production of monoclonal antibodies (MAbs)/ Biosimilar/ Biologics, especially in mammalian cell lines. Experience in the areas such as Cloning, protein assays. Expertise in Upstream and Downstream processing of Biologicals.	Rs.78,000/- + HRA	Contractual
CoE / R2	Scientist/ Post- Doctoral Fellows (PDF)	03 (Three)	45 Years	<b>Essential Qualification:</b> PhD in Biological Science/ Biotechnology/ Biochemistry/ Bioengineering/ Pharmaceutical Technology or any branch of Life Sciences Relevant to essential criteria.	Rs.61,000/- + HRA	Contractual



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				<b>Desirable:</b> Expertise in biological therapeutics, especially in MABs, Expertise in different analytical characterizations of protein therapeutics.		
CoE / R3	Technician/ Junior Research Fellow (JRF)	03 (Three)	28 Years	<b>Essential Qualification:</b> Master degree in Biological/Chemical/Analytical Sciences from recognized University/Institute. <b>Desirable:</b> Experience in biological therapeutics/ analytical characterizations of protein therapeutics/ bioconjugation chemistry. Experience in molecular Cloning, protein purification and cell based assays.	Rs.37,000/- + HRA	Contractual
CoE / R4	Lab Assistant	02 (Two)	32 Years	<b>Essential Qualification:</b> Bachelor/ Master degree from recognized University/ Institute preferably in Biotechnology / Biological Science / Chemical Science / Analytical science. <b>Desirable:</b> Previous work experience in cleaning lab instruments, sterilizing the test area, calibrating test equipment, maintaining inventory of lab equipment, and following safety procedures when handling hazardous chemicals.	Rs.25,000/- + HRA	Contractual
CoE / R5	Junior Account Officer	01 (One)	50 Years	<b>Essential Qualification:</b> Bachelor Degree in Commerce having professional degree of CA(Inter)/CWA(inter). <b>Desirable:</b> 10 years or more experience in the relevant field in any government/ public sector/any equivalent organization on similar position.	Rs.45,000/- + HRA	Contractual
CoE / R6	Administrative Assistant	01 (One)	32 Years	<b>Essential Qualification:</b> Bachelor/ Master degree from recognized University/ Institute in any subject.	Rs.25,000/- + HRA	Contractual



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				<b>Desirable:</b> Having previous experience in any project management with sound knowledge of computation and data entry e.g. MS- office (Advanced excel, Word, PowerPoint) etc.		
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### How to Apply:

- Eligible candidates who fulfil the above requirements may send their application in the prescribed format along with self-attested copies of certificates on or before **14<sup>th</sup> April 2025, 5:00 PM** by email to [recruitment.coe@niperhajipur.ac.in](mailto:recruitment.coe@niperhajipur.ac.in)
- Please write the Post Code and the Position in the subject line of the email.
- No hard copies of applications should be sent to NIPER Hajipur.
- Self-attested copies of following documents must be send by email along with the application form:
  - Date of Birth Certificate.
  - Educational qualification certificates.
  - Experience certificates, if any.
  - List of publications, if any.

### General Instructions:

1. Candidates of Indian nationality can only apply for these posts.
2. All the advertised positions are strictly on a contractual basis. These positions are project based and will be coterminous with the duration of the project.
3. The contract may be terminated by either party by giving one-month advance notice in writing.
4. If at any stage during the recruitment and selection process, it is found that candidates have furnished false or wrong information, their candidature will be rejected.



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5. Incomplete applications or those without relevant supporting documents will be rejected.
6. The candidates should submit separate application for separate posts.
7. Age relaxation will be as per the rules of GOI.
8. Applications received after the last date will not be considered.
9. The date and time of the interview (physical / online) will be intimated to the shortlisted candidates by email.
10. The selected candidates will be entitled for leave as admissible to the contractual staff of the CoE.
11. Selected candidates will not be entitled to claim for regular appointment/absorption in the institute.
12. The positions are subject to periodic evaluation of the performance of the selected candidates and if, on such evaluation the performance is not found to be satisfactory, the contract may be terminated with one-month notice.
13. The selected candidates will be required to conform to the rules and regulations of the CoE and NIPER Hajipur in force from time to time and follow the discipline rules of the Centre failing which the contract may be withdrawn at any point of time.
14. Other terms & conditions will be governed as per guidelines issued by the DoP / NIPER Hajipur for the engagement of above positions as amended from time to time.



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## APPLICATION FORM

- Note:** i) Please read the attached information regarding last date of submission of duly completed application form, eligibility criteria, educational qualifications & experience and general terms and conditions before filling the application form.  
ii) Please tick wherever applicable.

Affix self-attested recent passport size photograph here.

APPLICATION FOR THE POST OF \_\_\_\_\_

1. Full Name  
(in BLOCK letters)

2. Date of Birth

Blood Group

3. Community

(SC/ST/OBC/GEN)

(enclose self-attested copy of certificate)

4. Whether Economically Weaker Sections (EWSs)

Yes

No

(enclose self-attested copy of certificate)

5. Whether Physically Challenged

Yes

No

If yes, state % of disability  
(certificate to be enclosed)

6. Whether Ex-Servicemen

Yes

No

7. Gender

Male

Female

Others

8. Marital status

Married

Single

Others

9. Nationality

Religion

10. MotherTongue

11.(a) Name and address of parents



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(b) Name of spouse (if applicable)

(c) if spouse is employed,  
(provide employer name & place)

12. Present postal address for  
correspondence

**Tel:**                      **Mob:**

**E-mail:**

13. Place of Upbringing / Hometown:

14. Permanent address

15. Present employment

**Employer's Website:**



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16. Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./Semi-Govt./Autonomous Body or Private Service?

If yes, provide details in a separate sheet.

17. Have you ever faced any vigilance enquiry or enquiry by an anti-corruption bureau/ Central Bureau of Investigation or any other Investigative Organization

Yes

No

If yes, please indicate in brief, the details of the vigilance enquiry and outcome thereof in a separate sheet.

**18. Academic Qualifications:**

(Please attach self-attested photocopies of UG/PG Certificates / marksheets)

provide particulars in a chronological order starting from SSLC(X<sup>th</sup>Std).

S. No	Name of Course / Degree/University /Board	Subject/ Specialization	Modeofstudy Full Time / Part time /Correspondence	Pass Division (I or II or III) Class	% of Marks/ CGPS	Duration of course (whether 1 yr. or 2 yrs. or 3 yrs.course	Year of passing



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**19. Details of your Ph.D Thesis (If applicable )**  
(enclose abstract of Thesis)

Sl.No.	Degree	Title of Thesis	University
01.	Ph.D.		

**20. Professional Qualification (s) (e.g. Professional Training, Courses, Workshops etc.attended, in case applicable for the position applied for)**

(enclose as a separate sheet)

**21. Employment details\*:(Details in chronological order,starting with present employment up to the first employment)**

Sl.No.	Name & Address of Organization / Employer	Position held/ Designation	Pay Scale & Gross Salary	Period of Employment (Month/Year)		Place / state of employment	Nature of duties
				From	To		

(\*enclose extra sheet, if required)





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22. Please furnish details regarding Nature of duties, Job Description / Responsibilities, Experience and Major achievements, if any, in your past / present employment

(Use a separate sheet, if required)



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## 23. Reference:

Responsible persons not related to the applicant but closely acquainted with the applicant

Name and Designation	Address
1.	Mob: Email:
2.	Mob: Email:

## 24. Notice period required for completing relieving formalities with present Employer on selection:

## 25. Details of relatives working at NIPER-HAJIPUR ,if any:

## 26. Any other information you may like to furnish to NIPER-HAJIPUR:

## 27. Provide details of your Social / Political / Religious Affiliations, if any:



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## 28. Copies of documents enclosed:

- (i) .
- (ii) .
- (iii).
- (iv).
- (v) .
- (vi).
- (vii).
- (viii).
- (ix).
- (x) .

### **DECLARATION**

I declare that the entries made in the columns of this “Application Form for Contractual Engagement for limited or fixed period in CoE of NIPER-HAJIPUR” are correct and true to the best of my knowledge & belief and nothing has been either concealed or misrepresented by me. In case of any concealment or misrepresentation, noticed during the engagement / at a later date, I understand that contractual engagement, if gained, is liable to be terminated forthwith without notice to me.

**Place:**

**Signature**

**Date:**

**N.B.:**1) Use separate sheets wherever necessary while filling the application form.

2) All entries in this application form shall be neatly typed / written.